QUARTERLY PAPER 11/1840

OF THE

AMERICAN BAPTIST HOME MISSION SOCIETY.

"Our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance—so that ye were ensamples to all that believe. For from you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad."—Paul.

No. VI. Mission Rooms, No. 9 Spruce-street, New-York. November, 1840.

STATE CONVENTIONS.

Within a few weeks past several State Conventions have held their anniversary meetings. So far as we have learned from notices in different religious papers, they were unusually interesting, and characterized by great harmony and zeal in the cause of the Lord of Hosts. Many, if not all of them, have kindly remembered the Home Mission Society in their *resolutions*, and liberally aided it in their *acts*.

It is truly encouraging to ascertain that, notwithstanding the increased pecuniary embarrassments of the year, our brethren have remembered the wants of the feeble churches and destitute places in the land, and contributed for their relief in many instances more than our fears had led us to anticipate. We shall be justified in alluding to our fears by all such as are aware of the variety of causes in operation to diminish the amount of contributions for benevolent purposes, especially as one effect is to render our receipts very inconsiderable, as may be seen by a reference to the Treasurer's last two quarterly reports.

We feel assured that the Society has fast hold of the sympathies of the denomination, and that under more favorable circumstances the churches would promply place within our reach the means of greatly extending our operations. But it is proper to state that the demands for an immediate extension of them in very important places were never more pressing, and unless the means are liberally and constantly furnished by our friends, many of those demands must remain unsatisfied, much to the disadvantage of the cause of Christ and morality.

It was the happiness of the Corresponding Secretary to attend the anniversaries of the Vermont and New-York Conventions. By an arrangement with the Board of Managers of the former, the missionaries in Lower Canada, heretofore appointed by them, are transferred to us; but (considering that province as part of their own field) subject to their nomination, as in all similar cases with auxiliaries, and to be sustained by their benefactions. The Convention, also, unanimously invited the Executive Committee to authorize our General Agent, Elder John Peck, to visit, during the ensuing summer, the churches in Vermont, and make collections for Home Mission purposes.

The Board of Managers of the New-York State Convention appropriated $1500 for our use—a smaller amount than that of last year, yet a liberal sum considering the great extent of their own operations, and the diminished receipts into their treasury.

Our Society was represented in the Pennsylvania Convention by Brother R. Babcock, Jun., of Poughkeepsie. Among other tokens of confidence and kind feeling towards us on the part of that Convention, was an unanimous vote, rendering their auxiliaryship a constitutional provision. We think very favorably of this plan, as being calculated to bring together more closely the churches of our denomination. We desire to see the example followed by every Convention in the land. We embrace this opportunity to express our earnest desire that the Secretaries of State Conventions, General Associations, or Home Mission Societies, especially auxiliaries to the American Baptist Home Mission Society, who have not already forwarded the minutes of their anniversaries, will do so as soon as practicable.

EXTRACTS

From the Journal of a Missionary of the American Baptist Home Mission Society, now laboring in Indiana, dated Oct. 1, 1840.

I came to this country in the year 1823, and was ordained in 1828. I settled at first in Owen county, and preached to three churches, dividing my time regularly between them. During this period several additions were made to the churches.

In 1830 I removed to Morgan county, and again had the care of three churches, without any special success attending my labors.

In 1834 I changed my residence to Hendrick county, where I still remain. Here, also, I have three churches statedly under my care, and I occasionally extend my labors to some others. These churches have enjoyed a gradual increase.

I was always a poor man, and for the last seven years my family has suffered a great deal by sickness, which, together with so much travelling, reduced me to very low circumstances. The churches contributed very little for me, and in the spring of 1839 I became so embarrassed, that I was on the point of abandoning all my stated appointments in the ministry, and turning my attention to farming, so that I could pay my debts, and provide for my family; but my deep impression of duty to remain in the ministry and preach the gospel rendered me miserable only in the thought of retiring from it. It was at this period I met with brother P., who informed me of the existence of your society, and encouraged me to expect aid from it. Just then also a revival of religion commenced in one of the churches with which I was laboring, and rising above my cheerless prospects, I continued to ride and preach, hoping that God would provide for the wants of my family.

Since the 5th of June, 1839, I have been almost constantly in a revival of religion. From June to December I attended five protracted meetings—the most interesting I ever witnessed.

On the first Lord's day in October, 1839, I visited Deer Creek church, Putnam Co. for the purpose of preaching a funeral sermon, but when I reached the place I was denied the use of the meeting-house on account of my connexion with an association of a missionary character. In consequence of this I went to a private house three miles distant, and continued in the vicinity nine days, preaching from house to house. On the second day a revival of religion commenced. On the ninth day twelve persons related their christian experience, nine of whom were baptized. A church was organized at the place on the 18th Nov. 1839, to which additions have been made nearly every month since; so that now it numbers fifty-five members; eleven of whom were till then anti-mission in their principles.

On the 1st of March last I attended a protracted meeting in Madison Co., when I baptized fifteen persons, and assisted in organizing a church of twenty-four members. Some of the circumstances under which the revival commenced at this place were quite interesting. A little girl twelve years of age being awakened, requested her sisters, one older, the other younger than herself, to engage with her in prayer. In this exercise they did engage, particularly during the intermissions of the school, when, instead of joining with their youthful companions in play, they retired to a neighboring thicket for prayer. They all experienced religion by themselves; and from that time the revival commenced, which resulted as I have already written.

From June 5th, 1839, to the same date of this year, I travelled, in the discharge of my duties, 2500 miles; preached 200 sermons; baptized 106 persons, and assisted to organize two churches.

From June 5th, 1840, to this time, (Oct. 1, 1840,) I have travelled 300 miles; preached 80 sermons, and baptized 16 persons, besides performing other ministerial labor, as circumstances demanded.

Reader, the writer of the above account of missionary labor is the man mentioned in our last annual report, who, when visited by a brother with a small present of provision, was found without enough in his house for a single meal; and who modestly confessed that his children often cried for bread, and he had none to give them. He is now better provided for; being aided by our funds, he gives himself to the work of the ministry, laboring successfully for the salvation of souls, without the painful anxiety he formerly suffered on account of his needy family. Is he not deserving of our aid?

Marietta, Ohio, Oct. 14, 1840.

Dear Brother—I wish through you to return my unfeigned thanks to the "Youth's Domestic Mission Society of Brooklyn, N. Y." for the esteem and kind regards they have shown me in appropriating their funds for my support in former times; and now again, by constituting me by their contributions a life member of the American Baptist Home Mission Society. Such repeated acts of kindness the more affect me as they are bestowed upon one who, to most of them, is personally an entire stranger; and I am thus led to the pleasing apprehension that they were designed as tokens of respect to me simply as a servant of the Lord Jesus Christ, and thus regard them as evidences of their attachment to his most blessed cause. Go on, noble youths, go on and abound in the good work which you have espoused, "knowing that your labor is not in vain in the Lord." Already has our God greatly blessed the Home Mission enterprise, and he will bless it yet more and more.

Much good has been already accomplished in Ohio by means of the American Baptist Home Mission Society. When I entered this state, eight years ago, as a missionary of that Society, there were but *two* towns in the whole state favored with constant Baptist preaching. The churches were exceedingly scattered and feeble; many of them indifferent, and many opposed to benevolent efforts; organizations for benevolent action were recent, and of course somewhat crude and inefficient, and attended with many embarrassments. Individuals, enlightened, noble-hearted and generous, however, were found in various parts, who came up to the work with a spirit worthy of the cause; and it lived and flourished, and a great and glorious change has taken place in the Baptist denomination in Ohio.

Now, about *thirty* county seats, besides many other important villages, are supplied with an able and efficient Baptist ministry. In a large number of these are good meeting-houses and flourishing churches. Churches have multiplied throughout the state so that even whole associations exist where there was not a church when I first came to the state. The denomination has more than doubled its numbers within that time, and the power and efficiency of the ministry is tenfold greater.

The State Convention, and other organizations for Domestic Missions, have more activity and means at command, and the Granville Literary and Theological Institution is in a flourishing condition, and doing much for the denomination. In producing this great and happy change, the American Baptist Home Mission Society has had a very important agency. Its help was afforded at a very critical and seasonable period, —just when the denomination was struggling to rise, and was in great need of both men and money; and still there is a great demand for both, as many important places are unoccupied, and many churches very feeble. I think I may safely say that the operations of that Society have advanced the Baptist cause in the state of Ohio at least ten years. An agency so important to the growth of the churches in the west ought by no means to be crippled for want of funds, or embarrassed by any lack of interest or confidence in the public mind.

May the God of heaven prosper your Society abundantly, and all others of a similar nature, is the prayer of Your humble servant,

And brother in Christ,

To Rev. B. M. Hill, *Cor. Sec.* HIRAM GEAR.

Dexmoines County, I. T., Oct. 8, 1840.

Dear Brother—Your very acceptable letter of July 24th has duly arrived. Having recently written you, I will only add at this time that I statedly supply three congregations, besides many occasional appointments, which require much travelling.

We are at present enjoying a pleasant state of religious feeling in the Long Creek Church, which is the oldest and largest of our denomination in the Territory. Ten or twelve hopeful conversions have recently occurred—the fruits of a protracted meeting, and caused us much encouragement.

The second anniversary of our Association was held in this place. It was a pleasant and harmonious occasion; the attendance was numerous and respectable. The Association resolved to become auxiliary to the Foreign and Home Mission societies and contribute annually to their funds.

Almost all the good that has been done in our denomination in Iowa Territory, has been through the Home Mission Society. The ignorant have been instructed, the erring reclaimed, and the prejudices of opposers overcome, so that our churches are prospering, and many begin heartily to embrace the cause of benevolence. Thus a foundation deep and broad is laid for future operations. Yours in Christian affection,

To Rev. B. M. Hill, *Cor. Sec.* A. EVANS.

A GOOD EXAMPLE.

The following interesting communication was received during the past quarter. Coming as it did, spontaneously from the indicated source, it speaks well for the kind sympathies of the youthful donors, and the respected teacher who has assisted to imbue their minds with such a benevolent spirit. What an amiable example is here presented to the youth of our congregations, especially in our Sunday schools, who, having means, though of but small amount, at command, might employ them for the promotion of some good object, and thus not only divert the expenditure of them from worse than useless indulgence, and the formation of extravagant if not prodigal habits, but on the other hand cherish an ennobling spirit of co-operation with the moral and religious of riper years, calculated to fit them for more extensive usefulness as they progress forward on the stage of human action. As these children in future years, having then become men, witness the rising greatness and spreading influence of our new sister republic, chastened and moulded, as we hope it will be, by the hand of religion, how can it be otherwise than that a glow of satisfaction will pervade their hearts, as the recollection of their youthful offering rises upon their minds. Small as is the amount, though larger far than multitudes far abler give, will they not be justified in the reflection, that their infant hands were employed in laying a stone in the moral foundations of an infant nation? And who would not prefer such a reflection to those that dwell only on acts of youthful waste and folly?

Albany, Oct. 25, 1840.

To the Treasurer of the American Baptist Home Mission Society.

SIR—We, the undersigned, members of Mr. Wilder's class in the Sunday school of the Pearl-street Baptist Church, request the acceptance of the enclosed amount, $8, in aid of the Texan Mission.*

THEODORE FRIEND HUMPHREY,
JAMES H. HUMPHREY,
CYRUS GARRISEY,
CHARLES L. NOBLE.

MEXICO, TEXAS, AND THE UNITED STATES.

The christian, in turning his eye towards Mexico, beholds a scenery, both natural and moral, which cannot fail to swell his bosom with the keenest emotions. A vast territory is spread out before him, nearly two thousand miles in length, and more than one thousand in breadth, one half of which is located under the burning sun of the torrid zone, and the other in the temperate; and yet three-fifths of the former portion enjoys a mild, instead of a sultry climate; its shores being washed by the waters of two oceans, and its whole territory fanned by their breezes. The soil vies in richness with that of our own Mississippi valley, and is adapted to the production of any species of vegetation. Its mountains are filled with the most precious ores, and its vales are loaded with vegetable life in the greatest luxuriance. Nothing can exceed the grandeur of its scenery. There are its broad table-lands, rising from five to eight thousand feet above the level of the sea. There are its stupendous mountains, whose cloud-capped summits make their home in regions of perpetual snow, and on whose sides are found every variety of climate on the globe.

There too are its green prairies, studded with flowers of every hue, furnishing sustenance and happiness to almost every variety of animal life. There too are the remains of some of the greatest works of man—the ruins of temples, pyramids, and cities, which tell of a nation whose name and history are buried in oblivion.

This land too, is the abode of more than ten millions of human beings, each one of whom possesses an immortal soul; a soul destined to vie with seraphs in their upward flight, or to sink with demons into the abyss of wo.

Here the feelings of the christian, glowing in admiration of what nature has done for Mexico, are suddenly changed to the deepest melancholy and gloom. The whole known history of the country is one of ignorance and oppression, of war and carnage. They have been, and still are without God and without hope in the world. The Roman priesthood, by force of arms, have changed the forms of their religion; but they

* This donation was made in consequence of a sermon preached in the Pearl-street Church, on the moral condition and prospects of Texas, by Rev. Mr. Hoskins.

still retain the spirit of heathenism. Avarice and debauchery have dried up the zeal of the priests and destroyed the confidence of the people. A military despotism, supported by the wealth of the priests, still holds the people in subjection. Here then are ten millions ground into the very dust by the most cruel oppression; without protection, without knowledge, and without religion. We speak of the majority. What then can be done for this ignorant and oppressed nation, has been a question of deep and painful interest to many a christian. Thither the eye of many a missionary has turned, and wept until it had almost shed tears of blood; and yet has been forced to turn away, without a single ray of light or hope.

But it seems to us that a brighter day is about to dawn upon that ill-fated people. There are causes in operation, which, at no very distant day, will bring the principles of civil liberty, and of the gospel of Jesus Christ, to bear upon the minds and hearts of that mass of human beings. These causes are two.

1. The establishment of the Republic of Texas within the ancient domain of Mexico.

2. The immigration of Americans and Englishmen into Mexico, and the intercourse which is destined to be kept up between the Mexicans and the Anglo-Saxon race.

First, the establishment of the Republic of Texas within the ancient domain of Mexico.

Texas comprises a region of country bordering on the Gulf of Mexico, varying in length from six hundred to fifteen hundred miles, and in breadth from five to seven hundred. It already has a population of more than two hundred thousand souls, the most of whom are from the United States. Thither have they carried that love of civil and religious freedom, and that spirit of enterprise, which so signally characterizes their mother country. It is destined to be the home of millions from the same original stock. The four principal christian denominations of the United States, viz. the Baptists, Methodists, Presbyterians, and Episcopalians are looking with pious interest to this country, as the theatre of their holy enterprise. They have already commenced their operations, being resolved not to desist until Texas is supplied with an efficient and pious ministry. The success of their labors is certain. Texas, from the very nature of the mind there concentrating, must soon present a field for a vigorous, bold and persevering christianity; there Religion will strike deep her roots. Now let it be remembered that Texas borders upon Mexico a distance of 1500 miles. Some of the most intelligent and influential Mexicans reside within her borders. A constant intercourse between Mexico and Texas is thus kept up, and must increase. The most friendly feelings exist between the Texans and the inhabitants of the adjoining states of Mexico. What must be the effect upon the Mexicans, of seeing a people where social order, civil liberty, and a religion without oppression are maintained; where education is generally diffused, and where the religious teacher is a friend and a brother? Will not these things remind them of their own sad condition, and will it not kindle to a flame those aspirations after liberty which have been smothered by a despotic government, and a religion pregnant with oppression?

Second, the immigration of Americans and Englishmen into Mexico, and the intercourse which is destined to be maintained between the Anglo-Saxons and the Mexicans, is another cause which is operating powerfully, and which will continue to operate in bringing about the result of which we are speaking. Every year considerable numbers of merchants and artists are entering Mexico; and such is the spirit of emigration in the American people, that among the thousands who remove to Texas yearly, many, becoming dissatisfied, soon push their way into the friendly portions of Mexico. Within the last year, large numbers, and among them some of the most intelligent and respectable young men from the southern states, have gone there, and espoused the cause of the Federal army. Besides, there are many liberal and intelligent Mexicans who send their sons to the United States to be educated. These almost invariably, at the completion of their course of studies, having imbibed the principles of our institutions, return fired with the love of liberty. The celebrated Canales received his education in one of our western states.

The effect of this immigration and of this intercourse is very apparent. This, in conjunction with the influence of the Texan Republic, has already kindled in Mexico the fires of freedom. It has awakened a spirit which will never rest, until the arm of despotism is broken; until religion and government are separated, and until full toleration is granted to every form of religion. The province of Yucatan has already, amidst acclamations and illuminations, received a Texan steamship, and declared for Liberty and the Federalists. The Federal army is rapidly gaining in efficiency and numbers. Despotism and Romanism are even now trembling. Are not these good omens for the cause of the King of kings, and the Lord of lords? Are they not the

harbingers of that day, when the missionary of the cross shall enter that land which he can now view only afar off; when he shall preach Jesus to that people over whose case he has hitherto been permitted only to mourn?

Here, then, is a broad rich field, almost equal in population to the United States, about to be opened for the cultivation of American christians, and presenting peculiar claims for their attention and efforts. In the very outset of the new political career before them, the people should receive such christian sympathies as will insure the right character and direction to its subsequent course.

Let our churches ponder this matter seriously now; and as the language of scripture may be applicable to them in this case, let it be "when thou hearest the sound of a going in the tops of the mulberry trees, then thou shalt bestir thyself." H.

APPOINTMENTS.

During the last three months eleven new appointments of missionaries and agents were made by the Executive Committee, viz.: to Maryland 1; to Kentucky 1; to Missouri 1; to Illinois 1; to Indiana 1; to Ohio 3; to Michigan 1, and to Texas 2.

Of the three appointed to Ohio, one was a missionary agent, who was to spend a portion of his time previously in Maryland.

Of those appointed to Texas, one has already started for his field by land, intending to spend a short time as an agent in one or two of the southern states.

Bro. James Huckins expects to sail for Texas with his family in all November, with the intention of residing permanently in that country, where he will act as our missionary agent. There are three other brethren under appointment for that republic, who propose to join him there early in the ensuing winter.

Three missionaries and one agent, whose previous engagements had expired, have been reappointed within the last quarter, viz.: to Maryland 1; to Indiana 1; to Ohio 1. The agent is brother O. Briggs, who is laboring chiefly in North Carolina.

APPLICATIONS FOR AID.

Notwithstanding the following requisitions have been repeatedly published in our Annual Reports and Quarterly Papers, the Corresponding Secretary often receives applications for aid from churches and ministers, unaccompanied with the particular statements, certificates, or recommendations required. The Executive Committee find it necessary to adhere to their rules in all cases; and as informal applications occasion a considerable increase of postage and loss of time, it is very desirable to the committee, and essential to the success of the application, that the requisitions hereafter be complied with.

Requisitions.

Churches applying for aid should accompany their applications with statements of the name of the church; the post-office address of one of the committee applying; the number of members, and average number of attendants on public worship; the total amount of salary necessary for the support of the minister they have in view; the portion of that salary which they will engage to raise for the given time; the least amount that will suffice from the Society for the same period; and any peculiar circumstances in their case to illustrate the necessity of their application.

These statements should be confirmed by the certificate of one or more ministers known by some of the Executive Committee; or, in case the church is located within the bounds of an Association, State Convention, or Society auxiliary to this, it should procure their recommendation.

If the application is in behalf of any particular minister, then state his name, age, post-office address, the credentials he bears, the number of his family, (if he have one,) and accompany it with certificates or recommendations as above.

The same, and a statement concerning salary, as in the other case, is expected from ministers who apply in their own name.

As the appropriations of the Society are made, in general, for twelve months, if a renewal is needed by either churches or ministers, a new application should be seasonably made, accompanied by information of the results of the previous year's aid.

☞ Directors or Members for Life whose names have been omitted or whose post-office address has been given erroneously in previous Annual Reports, are requested to send corrections by some of the delegates from their respective states at the anniversary in Baltimore next April.

TREASURER'S RECEIPTS.

Moneys received by the Treasurer from August 1st to November 1st, 1840.

Maine.

Collections per Rev. O. Briggs, agent		
Contributions, Hampden	1 00	
Do. at quarterly meeting, Plymouth	5 97	
Calvin Copeland, Dexter	3 00	
Samuel Todd, Ripley	50	
Ann Remmick, St. Albans	50	
Louisa M. Wadman, Corinville	50	
Joseph B. Webb, Bloomfield	1 00	
William Weston, do	3 00	
John C Clark, New-Sharon	50	
Joseph Butler, do	1 00	
James Robinson, Mount Vernon	1 00	
Daniel King, do	2 00	
Dudley Lyford, do	1 00	
Betsey Lyford, do	50	
Nicholas Dudley Robinson, do	1 00	
Hannah Robinson, do	1 00	
Joseph Fogg, Readfield	1 00	
Joshua Lane, do	5 00	
Wm. & Hannah Thomas, do	3 00	
J. Horn, Crossroads, Hallowell	1 00	
Isaac Wardsworth	2 00	
Orin Brainard and wife	75	
Dr. Luke Perkins, Readfield	50	
John Goldthwait, Augusta	1 00	
John Hunting, Corinth, in part to make his wife Dorcas a Life M.	10 00	
Nathan Fish, Levant	50	
Joshua Herrick, Corinth	25	
Aaron Gould, do	1 00	
Dr. Jared Fuller, do	75	
Henry K. Dexter, do	1 00	
Parker Wilson, do	50	
Ruth Wilson, do	50	
John Hopkins, Bucksport	2 00	
Samuel P. Hall, do	25	
Dr S. B. Merrell, Cherryfield	1 00	
Widow Martha M. Ray, do	25	
Robert Nichols and Mother	1 00	
John Campbell	25	
James Sargent, Baring	2 00	
Lydia W. Sargent, do	1 00	
Ebenezer Pratt, Jr. do	1 00	
Mary Pratt, do	50	
J. J. Russell, N. Brunswick	1 00	
G. D. King, St. Stephens	1 00	
Eleazer Moor, Calais	1 00	
Samuel H Green, do	2 00	
Noah Smith, do	5 00	
James Grant, do	2 00	
Edward Taylor, do	1 00	
Josiah S. Richards, do	1 00	
John Stearns, do	1 00	
John Williams, do	1 00	
Frederick Morong, do	1 00	
H. T. Tweed, do	5 00	
William Owen, do	50	
J. H. McAllister, do	5 00	
Jeremiah Curtis, do	6 00	
To make Rev. John B. Hague, of Eastport, a life member:		
Samuel Wheeler, Eastport	1 00	
Isaac Hobert, do	5 00	
Abel Stevens, do	1 00	
Samuel Stevens, do	10 00	
James Lincoln, do	1 00	
Josiah Coffin, do	25	
Daniel Hayden, do	2 00	
Aaron Hayden, do	3 00	
Loring Wheeler, do	5 00	
		30 22
Moses Gardner, Pembroke	1 00	
Theophilus Wilder, do	1 00	
Bela Wilder, do	1 00	
Mary Wilder, do	1 00	
Rev. Wm. S. Stason	2 00	
William Brown, Esq.	1 00	
Rev. Charles Emerson	25	
Rev. W. H. Beckwith, N. Brunsw'k	1 00	
Individuals at Addison church	22 72	
Rev. Benj. Beach, Harrington	2 00	
Capt Fred. S. Means, Ellsworth	1 00	
Charles Delaitre, do	1 00	
Rosalie Delaitre, do	50	
Caroline W. Chuck, do	50	
Widow Abigail Hopkins, do	1 00	
John D. Hopkins, do	1 00	
George R. Hopkins, do	1 00	
Rev. Allen Barrows, do	50	
Elisha Austin, do	1 00	
Mary Austin, do	12	
Mathew Means, do	1 00	
Sylvanus Lord, Ellsworth	1 00	
Sally Lord, do	25	
Curtis Clark, do	1 10	
George Stevens, Bluehill	1 00	
Jerry Faulkner, do	3 00	
James McCullus, Belfast	2 00	
John H. Counce, Warren	1 00	
Duncan McCallum, do	1 00	
Rev. John Wakefield, do	1 00	
William H. Webb, do	2 00	
Thomas Burton, do	3 00	
Peter Fuller, Esq. do	2 00	
Stephen Burgess, do	1 00	
Joshua Benner, Nobleborough	50	
Stephen Hall	1 00	
James Benner	50	
John Campbell, 2d ch. Nobleboro'	2 00	
Henry Campbell, do	50	
Joseph Day, do	1 00	
Benjamin Metcalf, do	2 00	
Simon Handley	5 00	
John B. Stinson	1 00	
Samuel Perkins, Topsham	1 00	
Jabez Perkins, do	5 00	
		205 99

New-Hampshire.

Oliver White	1 00	
Bap. Ch., Great Falls, Monthly Contribution, pr Rev. B. Haley	13 53	
		14 53

Vermont.

Dummerston Fem. Benev. Soc. per Rev. M. Fracey	6 25	
Brattleborough Typographical Assoc'n for Comprehensive Commentary, sold $1 pr copy	400 00	
		406 25

New-York.

Oliver-street Fem. H. M. Soc. per Mrs. Cauldwell, Treas.	100 00	
N. Y. State Con pr Rev. J. Peck	500 00	
Mr. Dearborn, Owego, per do	60	
Abraham Numan, Troy, per B. M. Hill	10 00	
Union Bap Association, pr Des. Samuel McCord, Treasurer	78 98	
Hudson Bapt. Sunday School Mis. So. pr W. B. Skinner, Yr.	24 00	
Contribution by N. York State Convention after sermon by Rev. James Hoskins, at Utica, per B. M. Hill	20 63	
Appropriation by N.York State Convention, per do	1000 00	
Contribution at Pearl-st. Bapt. Church, Albany, after sermon by Rev. J. Hoskins, per do	73 22	
Sunday School Class in Pearl-st. church, Albany, consisting of Theodore F. Humphrey, Jos. H. Humphrey, Cyrus Gardner, and Chas. L. Robin, pr do	8 00	
Mr. C. Durant, Albany, per do	10 00	
		1854 73